

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 8 1973

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 8 1973

The applicant..... Douglas County  
of Courthouse, Minden....., County of Douglas

State of Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground (Well)  
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0 .....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Recreation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec.

4, T.12N., R.20E., M.D.B.&M., from which the northeast corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said Sec. 4 bears N 52° 33' 40" E, 3590 feet.  
it should be stated.

6. Place of use Portions of the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , and the SW $\frac{1}{4}$   
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NE $\frac{1}{4}$  of Sec. 4, T.12N., R.20E., M.D.B.&M., Douglas County, Nevada

7. Use will begin about Jan. 1..... and end about Dec. 31....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 275 ft. deep well, 12" casing; 20" outer casing and cement seal 77 ft. deep; gravel pack; 70 h.p. shaft turbine elec. pump.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$37,000
10. Estimated time required to construct works.....one year
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well already drilled. Will be used for landscaping, restrooms, drinking fountains, etc. and as an auxiliary supply for the Town of Gardnerville under an agreement. Located in Lampe Park.

Applicant.....Douglas County

By s/ Robert C. Downer  
Robert C. Downer, Agent  
Water Rights Surveyor No. 314  
P.O. Box 456, Minden, Nevada

Compared.....lk/ga.....lk/bs

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other groundwater development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.0.....cubic feet per second.....but not to exceed.....120 acre feet annually.....

Actual construction work shall begin on or before.....April 4, 1974

Proof of commencement of work shall be filed before.....May 4, 1974

Work must be prosecuted with reasonable diligence and be completed on or before.....April 4, 1975

Proof of completion of work shall be filed before.....May 4, 1975

Application of water to beneficial use shall be made on or before.....April 4, 1978

Proof of the application of water to beneficial use shall be filed on or before.....May 4, 1978

Map in support of proof of beneficial use shall be filed on or before.....May 4, 1978

Commencement of work filed.....JUN 3 1974  
Completion of work filed.....MAY 13 1975  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....4th.....day of.....February.....

A.D. 19 74

Recorded.....1-23-79.....Bk.....Page.....  
CANCELED.....  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
218 (Rev. 1-1-74)  
William J. Gorman  
STATE ENGINEER

ROLAND D. WESTERGARD  
State Engineer